

CENTRE: 1 MUMBAI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|------------------------------------|-----------|------------------------|---------|----------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL, | | | | | | | | | | | |
| EX | IN | 64501 | EX | IN | 64502 | EX | IN | 64503 | EX | IN | 64504 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR6 | | | CR6 |
| 3001 | ASWAR SOMESH GANESH SUNITA | 24S000734 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 042 | 032 | 074 | 046 | 030 | 076 | 043 | 030 | 073 | 033 | 030 | 063 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | A 6*6=36 |
| III:286/400 III:162.00/24.00=6.75 | | | | | | | | | | | |
| 3002 | CHAUDHARY AADITYA PRAKASH UJVALA | 24S000735 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 047 | 028 | 075 | 041 | 027 | 068@2 | 048 | 031 | 079 | 036 | 032 | 068@2 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:290@4/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3003 | CHAVAN ROHIT KASHINATH LAXMI | 24S000736 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 052 | 032 | 084 | 045 | 032 | 077 | 044 | 030 | 074 | 040 | 032 | 072 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:307/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3004 | DIVEKAR CHETAN SANJAY SANGEETA | 24S000737 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 045 | 027 | 072 | 046 | 027 | 073 | 043 | 024 | 067@3 | 036 | 031 | 067@3 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:279@6/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3005 | DIVEKAR SAURABH SANDIP SAPANA | 24S000738 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 050 | 032 | 082 | 044 | 029 | 073 | 043 | 032 | 075 | 035 | 029 | 064 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | A 6*6=36 |
| III:294/400 III:162.00/24.00=6.75 | | | | | | | | | | | |
| 3006 | /INAMDAR SATYABHAMA PRASHANT PRITI | 24S000739 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 050 | 030 | 080 | 044 | 028 | 072 | 046 | 030 | 076 | 039 | 025 | 064 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | A 6*6=36 |
| III:292/400 III:162.00/24.00=6.75 | | | | | | | | | | | |

#:O.229; @:O.5042, O.5043;@:O.5042A, O.5043A; *:O.5045,O.5044A,O.5045A EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED;
 +: MARKS CARRIED;RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7.; A ; 60-69.99 ; 6.; B; 55-59.99; 5.; C ; 50-54.99 ; 4;
 D ; 45-49.99 ; 3.; E ; 40-45.99 ; 2.; F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|----------------------------------|-----------|------------------------|---------|----------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL, | | | | | | | | | | | |
| EX | IN | 64501 | EX | IN | 64502 | EX | IN | 64503 | EX | IN | 64504 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR6 | | | CR6 |
| 3007 | ISSAC RAVI RONALD SUSHILA | 24S000740 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 038 | 031 | 069@1 | 035 | 026 | 061 | 029 | 027 | 056 | 032 | 027 | 059 |
| GR C*G=CG | | O 6*7=42 | | | A 6*6=36 | | | B 6*5=30 | | | B 6*5=30 |
| III:245@1/400 III:138.00/24.00=5.75 | | | | | | | | | | | |
| 3008 | /JADHAV DEEPA RANDEEP KAVITA | 24S000741 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 041 | 030 | 071 | 045 | 027 | 072 | 042 | 030 | 072 | 042 | 031 | 073 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:288/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3009 | /JAISWAR RAGINI MAHENDRA REKHA | 24S000742 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 053 | 034 | 087 | 048 | 032 | 080 | 047 | 033 | 080 | 034 | 031 | 065 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | A 6*6=36 |
| III:312/400 III:162.00/24.00=6.75 | | | | | | | | | | | |
| 3010 | /KHAMKAR RITIKA RAVINDRA LALITA | 24S000743 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 046 | 032 | 078 | 048 | 029 | 077 | 046 | 032 | 078 | 036 | 032 | 068@2 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:301@2/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3011 | KUMAR PRINCE BALKISHOR BABY | 24S000744 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 052 | 034 | 086 | 049 | 032 | 081 | 046 | 032 | 078 | 041 | 032 | 073 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:318/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3012 | /MANJREKAR ASHWINI ASHOK ARCHANA | 24S000745 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 053 | 036 | 089 | 051 | 036 | 087 | 046 | 033 | 079 | 047 | 035 | 082 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:337/400 III:168.00/24.00=7.00 | | | | | | | | | | | |

#:O.229; @:O.5042, O.5043;@:O.5042A, O.5043A; *:O.5045,O.5044A,O.5045A EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED;
+: MARKS CARRIED;RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7: , A ; 60-69.99 ; 6: , B; 55-59.99; 5: , C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3: , E ; 40-45.99 ; 2: , F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|------------------------------------|-----------|----------------|---------|----------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL, | | | | | | | | | | | |
| EX | IN | 64501 | EX | IN | 64502 | EX | IN | 64503 | EX | IN | 64504 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR6 | | | CR6 |
| 3013 | MORE ROHAN SANJAY MANISHA | 24S000746 | 248 B. P. C. A | EDUCATI | 400/ | F | | | | | |
| A | 022E | 022F | A | 022E | 022F | A | 022E | 022F | A | 031E | 031F |
| GR C*G=CG | | F | | | F | | | F | | | F |
| III:97/400 | III: /24.00= | | | | | | | | | | |
| 3014 | NARVEKAR SOHAM SHAILENDRA SHRADDHA | 24S000747 | 248 B. P. C. A | EDUCATI | 400/ | P | | | | | |
| 050 | 031 | 081 | 047 | 029 | 076 | 048 | 033 | 081 | 042 | 034 | 076 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:314/400 | III:168.00/24.00=7.00 | | | | | | | | | | |
| 3015 | NAYAK VEDANT RAMESH RAMA | 24S000748 | 248 B. P. C. A | EDUCATI | 400/ | P | | | | | |
| 046 | 032 | 078 | 045 | 027 | 072 | 045 | 032 | 077 | 039 | 034 | 073 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:300/400 | III:168.00/24.00=7.00 | | | | | | | | | | |
| 3016 | /NIRMAL VAISHALI DAYASHANKAR USHA | 24S000749 | 248 B. P. C. A | EDUCATI | 400/ | P | | | | | |
| 047 | 032 | 079 | 038 | 028 | 066 | 038 | 030 | 068@2 | 035 | 028 | 063 |
| GR C*G=CG | | O 6*7=42 | | | A 6*6=36 | | | O 6*7=42 | | | A 6*6=36 |
| III:276@2/400 | III:156.00/24.00=6.50 | | | | | | | | | | |
| 3017 | /PANDEY VARSHA MOHAN LAXMI | 24S000750 | 248 B. P. C. A | EDUCATI | 400/ | P | | | | | |
| 049 | 033 | 082 | 045 | 033 | 078 | 041 | 031 | 072 | 045 | 032 | 077 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:309/400 | III:168.00/24.00=7.00 | | | | | | | | | | |
| 3018 | PAWAR YOGESH JANARDAN JYOSTNA | 24S000751 | 248 B. P. C. A | EDUCATI | 400/ | P | | | | | |
| 048 | 030 | 078 | 047 | 028 | 075 | 046 | 027 | 073 | 041 | 030 | 071 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:297/400 | III:168.00/24.00=7.00 | | | | | | | | | | |

#:O.229; @:O.5042, O.5043;@:O.5042A, O.5043A; *:O.5045,O.5044A,O.5045A EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED;
+: MARKS CARRIED;RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7: , A ; 60-69.99 ; 6: , B; 55-59.99; 5: , C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3: , E ; 40-45.99 ; 2: , F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|--|-----------|------------------------|---------|----------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL, | | | | | | | | | | | |
| EX | IN | 64501 | EX | IN | 64502 | EX | IN | 64503 | EX | IN | 64504 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR6 | | | CR6 |
| 3019 | PAWAR SHUBHAM SHASHANK SHUBHADA | 24S000752 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 044 | 028 | 072 | 042 | 028 | 070 | 047 | 026 | 073 | 040 | 031 | 071 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:286/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3020 | /RATHOD AARUSHI JAYESH SHILPA | 24S000753 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 050 | 034 | 084 | 046 | 033 | 079 | 045 | 033 | 078 | 046 | 032 | 078 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:319/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3021 | /RAWAT NEHA BERANDER SINGH ASHA | 24S000754 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 047 | 034 | 081 | 049 | 032 | 081 | 046 | 030 | 076 | 038 | 031 | 069@1 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:307@1/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3022 | /SAWANT AKANKSHA SUHAS SAYLI | 24S000755 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 054 | 036 | 090 | 050 | 034 | 084 | 048 | 032 | 080 | 046 | 036 | 082 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:336/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3023 | SINGH ABHISHEK KUSUMLATA | 24S000756 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 044 | 025 | 069@1 | 042 | 030 | 072 | 044 | 030 | 074 | 039 | 029 | 068@2 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:283@3/400 III:168.00/24.00=7.00 | | | | | | | | | | | |
| 3024 | SOLANKI PRIYANSHU NILESHKUMAR NILAMBEN | 24S000757 | 248 B. P. C. A EDUCATI | 400/ | P | | | | | | |
| 046 | 034 | 080 | 048 | 034 | 082 | 046 | 033 | 079 | 046 | 034 | 080 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:321/400 III:168.00/24.00=7.00 | | | | | | | | | | | |

#:O.229; @:O.5042, O.5043;@:O.5042A, O.5043A; *:O.5045,O.5044A,O.5045A EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED;
+: MARKS CARRIED;RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7: , A ; 60-69.99 ; 6: , B; 55-59.99; 5: , C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3: , E ; 40-45.99 ; 2: , F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|---|----------|---------|---------|-----------|---------|-------------------|--------|-------|----------|--------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL, | | | | | | | | | | | |
| EX | IN | 64501 | EX | IN | 64502 | EX | IN | 64503 | EX | IN | 64504 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR6 | | | CR6 |
| 3025 | BAJPAI SHUBH ATUL MANJU | | | | 24S000758 | 798 | Dept of Phy. Edu. | 400/ | | P | |
| GR C*G=CG | 040 025 | 065 | 048 | 026 | 074 042 | 035 | 077 | 035 | 026 | 061 | 061 |
| | | A 6*6=36 | | | O 6*7=42 | | O 6*7=42 | | | A 6*6=36 | |
| III:277/400 III:156.00/24.00=6.50 | | | | | | | | | | | |
| 3026 | BHIRWANDEKAR SWAPNIL SUNIL AMRUTA | | | | 24S000759 | 798 | Dept of Phy. Edu. | 400/ | | P | |
| GR C*G=CG | 033 025 | 058 | 049 | 025 | 074 037 | 031 | 068@2 | 032 | 023 | 055 | 055 |
| | | B 6*5=30 | | | O 6*7=42 | | O 6*7=42 | | | B 6*5=30 | |
| III:255@2/400 III:144.00/24.00=6.00 | | | | | | | | | | | |
| 3027 | BHUTKAR MANAV MANISH MEENA | | | | 24S000760 | 798 | Dept of Phy. Edu. | 400/ | | P | |
| GR C*G=CG | 032 016 | 048 | 032 | 024 | 056 033 | 024 | 057 | 028 | 023 | 051 | 051 |
| | | D 6*3=18 | | | B 6*5=30 | | B 6*5=30 | | | C 6*4=24 | |
| III:212/400 III:102.00/24.00=4.25 | | | | | | | | | | | |
| 3028 | BOLADA ANIL KASHINATH LADAKI | | | | 24S000761 | 798 | Dept of Phy. Edu. | 400/ | | F | |
| GR C*G=CG | A 014F | 014F | A | 021E | 021F A | 023E | 023F | A | 022E | 022F | 022F |
| | | F | | | F | | F | | | F | |
| III:80/400 III: /24.00= | | | | | | | | | | | |
| 3029 | CHAUDHARI AKASH CHANDRAKANT GANGU | | | | 24S000762 | 798 | Dept of Phy. Edu. | 400/ | | P | |
| GR C*G=CG | 041 016 | 057 | 033 | 020 | 053 045 | 028 | 073 | 029 | 023 | 052 | 052 |
| | | B 6*5=30 | | | C 6*4=24 | | O 6*7=42 | | | C 6*4=24 | |
| III:235/400 III:120.00/24.00=5.00 | | | | | | | | | | | |
| 3030 | /CHAVAN SONAL ABHIMANYU VIMAL | | | | 24S000763 | 798 | Dept of Phy. Edu. | 400/ | | P | |
| GR C*G=CG | 045 021 | 066 | 042 | 026 | 068@2 048 | 035 | 083 | 032 | 026 | 058 | 058 |
| | | A 6*6=36 | | | O 6*7=42 | | O 6*7=42 | | | B 6*5=30 | |
| III:275@2/400 III:150.00/24.00=6.25 | | | | | | | | | | | |
| 3031 | DICHVALKAR JANARDAN SANTOSH BHAGYASHREE | | | | 24S000764 | 798 | Dept of Phy. Edu. | 400/ | | P | |
| GR C*G=CG | 040 016 | 056 | 046 | 018 | 064 041 | 019 | 060 | 034 | 024 | 058 | 058 |
| | | B 6*5=30 | | | A 6*6=36 | | A 6*6=36 | | | B 6*5=30 | |
| III:238/400 III:132.00/24.00=5.50 | | | | | | | | | | | |

#:O.229; @:O.5042, O.5043;@:O.5042A, O.5043A; *:O.5045,O.5044A,O.5045A EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED;
+: MARKS CARRIED;RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7: , A ; 60-69.99 ; 6: , B; 55-59.99; 5: , C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3: , E ; 40-45.99 ; 2: , F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|-----------------------------------|-----------|---------|-------------------|----------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL, | | | | | | | | | | | |
| EX | IN | 64501 | EX | IN | 64502 | EX | IN | 64503 | EX | IN | 64504 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR6 | | | CR6 |
| 3032 | DOKE SHUBHAM RAGHO ALANDI | 24S000765 | 798 | Dept of Phy. Edu. | 400/ | F | | | | | |
| 037E | 008F | 045 | 038E | 016E | 054E | 036E | 027E | 063E | 028E | 008F | 036F |
| GR C*G=CG | | F | | | C 6*4=24 | | | A 6*6=36 | | | F |
| III:198/400 III: /24.00= | | | | | | | | | | | |
| 3033 | /GUPTA ASHWINI SHIVKUMAR TARADEVI | 24S000766 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 052 | 026 | 078 | 048 | 025 | 073 | 043 | 035 | 078 | 035 | 027 | 062 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | A 6*6=36 |
| III:291/400 III:162.00/24.00=6.75 | | | | | | | | | | | |
| 3034 | /HODAWDEKAR SEVA SACHIN SMITA | 24S000767 | 798 | Dept of Phy. Edu. | 400/ | F | | | | | |
| 037E | 010F | 047 | 031E | 026E | 057E | 040E | 017E | 057E | 030E | 015F | 045 |
| GR C*G=CG | | F | | | B 6*5=30 | | | B 6*5=30 | | | F |
| III:206/400 III: /24.00= | | | | | | | | | | | |
| 3035 | KUMAR SUNNY CHANDRA RUBI | 24S000770 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 040 | 016 | 056 | 038 | 026 | 064 | 047 | 017 | 064 | 040 | 023 | 063 |
| GR C*G=CG | | B 6*5=30 | | | A 6*6=36 | | | A 6*6=36 | | | A 6*6=36 |
| III:247/400 III:138.00/24.00=5.75 | | | | | | | | | | | |
| 3036 | /MAPELKAR SONALI PRAKASH PRIYANKA | 24S000771 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 050 | 024 | 074 | 053 | 028 | 081 | 049 | 037 | 086 | 036 | 027 | 063 |
| GR C*G=CG | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 | | | A 6*6=36 |
| III:304/400 III:162.00/24.00=6.75 | | | | | | | | | | | |
| 3037 | /MEHTA KHUSHI PARAG POONAM | 24S000772 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 042 | 023 | 065 | 049 | 035 | 084 | 046 | 037 | 083 | 040 | 028 | 068@2 |
| GR C*G=CG | | A 6*6=36 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:300@2/400 III:162.00/24.00=6.75 | | | | | | | | | | | |

#:O.229; @:O.5042, O.5043;@:O.5042A, O.5043A; *:O.5045,O.5044A,O.5045A EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED;
+: MARKS CARRIED;RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|---------------------------------------|-----------|---------|-------------------|----------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL, | | | | | | | | | | | |
| EX | IN | 64501 | EX | IN | 64502 | EX | IN | 64503 | EX | IN | 64504 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR6 | | | CR6 |
| 3038 | /MHATRE YASHMITA SHYAM MANGAL | 24S000773 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 041 | 024 | 065 | 046 | 031 | 077 | 035 | 031 | 066 | 036 | 031 | 067@3 |
| GR C*G=CG | | A 6*6=36 | | | O 6*7=42 | | | A 6*6=36 | | | O 6*7=42 |
| III:275@3/400 III:156.00/24.00=6.50 | | | | | | | | | | | |
| 3039 | /MORE APURVA ANIL ANGHA | 24S000774 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 041 | 020 | 061 | 043 | 027 | 070 | 050 | 031 | 081 | 036 | 024 | 060 |
| GR C*G=CG | | A 6*6=36 | | | O 6*7=42 | | | O 6*7=42 | | | A 6*6=36 |
| III:272/400 III:156.00/24.00=6.50 | | | | | | | | | | | |
| 3040 | OLA LUCKY RAMAVATAR BIMLA | 24S000775 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 040 | 025 | 065 | 047 | 028 | 075 | 039 | 031 | 070 | 030 | 028 | 058 |
| GR C*G=CG | | A 6*6=36 | | | O 6*7=42 | | | O 6*7=42 | | | B 6*5=30 |
| III:268/400 III:150.00/24.00=6.25 | | | | | | | | | | | |
| 3041 | PATHAN RIYAJ RASUL RIJWANA | 24S000776 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 039 | 025 | 064 | 045 | 028 | 073 | 038 | 027 | 065 | 033 | 026 | 059 |
| GR C*G=CG | | A 6*6=36 | | | O 6*7=42 | | | A 6*6=36 | | | B 6*5=30 |
| III:261/400 III:144.00/24.00=6.00 | | | | | | | | | | | |
| 3042 | PATIL KRUSHNA SADASHIV SUNANDA | 24S000777 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 037 | 020 | 057 | 041 | 024 | 065 | 042 | 029 | 071 | 033 | 024 | 057 |
| GR C*G=CG | | B 6*5=30 | | | A 6*6=36 | | | O 6*7=42 | | | B 6*5=30 |
| III:250/400 III:138.00/24.00=5.75 | | | | | | | | | | | |
| 3043 | /PEREIRA BLYCY ELIZABETH MANOJ SHERLY | 24S000778 | 798 | Dept of Phy. Edu. | 400/ | P | | | | | |
| 035 | 019 | 054 | 048 | 029 | 077 | 036 | 029 | 065 | 035 | 025 | 060 |
| GR C*G=CG | | C 6*4=24 | | | O 6*7=42 | | | A 6*6=36 | | | A 6*6=36 |
| III:256/400 III:138.00/24.00=5.75 | | | | | | | | | | | |

#:O.229; @:O.5042, O.5043;@:O.5042A, O.5043A; *:O.5045,O.5044A,O.5045A EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED;
 +: MARKS CARRIED;RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|----------------------|--------------|----------|-----------|----------|-------------------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL, | | | | | | | | | | | |
| EX | IN | 64501 | EX | IN | 64502 | EX | IN | 64503 | EX | IN | 64504 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR6 | | | CR6 |
| 3044 | /SAINI JASPREET KAUR | JASBIR SINGH | JASBIR K | 24S000779 | 798 | Dept of Phy. Edu. | 400/ | P | | | |
| 034 | 024 | 058 | 041 | 028 | 069@1 | 039 | 034 | 073 | 038 | 031 | 069@1 |
| GR C*G=CG | | B 6*5=30 | | | O 6*7=42 | | | O 6*7=42 | | | O 6*7=42 |
| III:269@2/400 III:156.00/24.00=6.50 | | | | | | | | | | | |
| 3045 | SARODE SWAPNIL | NARESH | REKHA | 24S000780 | 798 | Dept of Phy. Edu. | 400/ | F | | | |
| 040E | 020E | 060E | 036E | 023E | 059E | 043E | 029E | 072E | 026E | 007F | 033F |
| GR C*G=CG | | A 6*6=36 | | | B 6*5=30 | | | O 6*7=42 | | | F |
| III:224/400 III: /24.00= | | | | | | | | | | | |
| 3046 | SHINDE GAURAV | CHANDRAKANT | SANGITA | 24S000781 | 798 | Dept of Phy. Edu. | 400/ | P | | | |
| 034 | 031 | 065 | 040 | 030 | 070 | 040 | 020 | 060 | 034 | 022 | 056 |
| GR C*G=CG | | A 6*6=36 | | | O 6*7=42 | | | A 6*6=36 | | | B 6*5=30 |
| III:251/400 III:144.00/24.00=6.00 | | | | | | | | | | | |
| 3047 | SINGH MAHESH | JAGAT | BHARTI | 24S000782 | 798 | Dept of Phy. Edu. | 400/ | P | | | |
| 040 | 019 | 059 | 036 | 032 | 068@2 | 042 | 028 | 070 | 037 | 022 | 059 |
| GR C*G=CG | | B 6*5=30 | | | O 6*7=42 | | | O 6*7=42 | | | B 6*5=30 |
| III:256@2/400 III:144.00/24.00=6.00 | | | | | | | | | | | |
| 3048 | VARMA KARAN | SARVESHWAR | ANJU | 24S000783 | 798 | Dept of Phy. Edu. | 400/ | P | | | |
| 036 | 018 | 054 | 035 | 030 | 065 | 043 | 024 | 067@3 | 027 | 022 | 049 |
| GR C*G=CG | | C 6*4=24 | | | A 6*6=36 | | | O 6*7=42 | | | D 6*3=18 |
| III:235@3/400 III:120.00/24.00=5.00 | | | | | | | | | | | |
| 3049 | VERMA LOVISH | SANJAY | BINDU | 24S000784 | 798 | Dept of Phy. Edu. | 400/ | P | | | |
| 040 | 023 | 063 | 049 | 030 | 079 | 042 | 030 | 072 | 032 | 026 | 058 |
| GR C*G=CG | | A 6*6=36 | | | O 6*7=42 | | | O 6*7=42 | | | B 6*5=30 |
| III:272/400 III:150.00/24.00=6.25 | | | | | | | | | | | |

#:O.229; @:O.5042, O.5043;@:O.5042A, O.5043A; *:O.5045,O.5044A,O.5045A EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED;
+: MARKS CARRIED;RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7: , A ; 60-69.99 ; 6: , B; 55-59.99; 5: , C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3: , E ; 40-45.99 ; 2: , F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|---------------------------------------|-------------|-----------------------|----------|--------|---------|-------|--------|-------|-------|--------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL, | | | | | | | | | | | |
| EX | IN | 64501 | EX | IN | 64502 | EX | IN | 64503 | EX | IN | 64504 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR6 | | | CR6 |
| 3050 | VISHWAKARMA MAYANK SIYARAM BINDU | 24S000785 | 798 Dept of Phy. Edu. | 400/ | P | | | | | | |
| GR C*G=CG | 040 019 059 043 027 | 070 044 020 | 064 033 023 | 056 | | | | | | | |
| | B 6*5=30 | O 6*7=42 | A 6*6=36 | B 6*5=30 | | | | | | | |
| III:249/400 III:138.00/24.00=5.75 | | | | | | | | | | | |
| 3051 | WAGHMARE SUMED BABASAHEB VIMAL | 24S000786 | 798 Dept of Phy. Edu. | 400/ | P | | | | | | |
| GR C*G=CG | 044 018 062 048 023 | 071 044 030 | 074 028 024 | 052 | | | | | | | |
| | A 6*6=36 | O 6*7=42 | O 6*7=42 | C 6*4=24 | | | | | | | |
| III:259/400 III:144.00/24.00=6.00 | | | | | | | | | | | |
| 3052 | YADAV PRABHAT RAMNARAYAN SUGANTI DEVI | 24S000787 | 798 Dept of Phy. Edu. | 400/ | P | | | | | | |
| GR C*G=CG | 041 019 060 043 020 | 063 046 024 | 070 032 021 | 053 | | | | | | | |
| | A 6*6=36 | A 6*6=36 | O 6*7=42 | C 6*4=24 | | | | | | | |
| III:246/400 III:138.00/24.00=5.75 | | | | | | | | | | | |
| 3053 | YADAV RAMNATH KAILASH MALTI | 24S000788 | 798 Dept of Phy. Edu. | 400/ | P | | | | | | |
| GR C*G=CG | 030 018 048 034 023 | 057 038 031 | 069@1 040 025 | 065 | | | | | | | |
| | D 6*3=18 | B 6*5=30 | O 6*7=42 | A 6*6=36 | | | | | | | |
| III:239@1/400 III:126.00/24.00=5.25 | | | | | | | | | | | |
| 3054 | YADAV MANOJ BABLU GEETA | 24S000789 | 798 Dept of Phy. Edu. | 400/ | P | | | | | | |
| GR C*G=CG | 035 021 056 044 027 | 071 045 031 | 076 039 027 | 066 | | | | | | | |
| | B 6*5=30 | O 6*7=42 | O 6*7=42 | A 6*6=36 | | | | | | | |
| III:269/400 III:150.00/24.00=6.25 | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043;@:0.5042A, 0.5043A; *:0.5045,0.5044A,0.5045A EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED;
 +: MARKS CARRIED;RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1: